

**The basis of becoming one who has good wishes for others (subh chintak) is to have thoughts of the original self (swa-chintan) and pure and positive thoughts (subh chintan).**

Today, BapDada is looking at the special children everywhere. Who are the special children who by constantly having thoughts of the original self have good wishes for everyone? Those who constantly have pure and positive thoughts automatically have good wishes for others. Pure and positive thoughts are the basis of becoming one who has good wishes for others. The first step is thoughts of the original self. Thoughts of the original self means to be an embodiment of the awareness of the riddle, "Who am I?" that BapDada has told you about. For example, to know the Father and Dada, as they are and how they are, means to know them accurately, and to know both of them is to truly know. In the same way, to know the self as you are and how you are, that is, to know yourself in your original, eternal and elevated form and to have thoughts of that original self is known as having thoughts of the original self. "I am weak, I am an effort-maker, I am not an embodiment of success, I am not a conqueror of Maya." To think these thoughts is not having thoughts of the original self because to be a confluence-aged most elevated Brahmin soul means to be a powerful soul. Those weaknesses, lack of effort or slack effort are the creation of body consciousness. The self means soul consciousness: when you are in this stage, those things of weakness cannot arise. Therefore, to think of the creation of body consciousness is also not having thoughts of the original self. Thoughts of the original self means: "As is the Father, so am I, the elevated soul." Those who have such thoughts of the original self can have pure and positive thoughts. Pure and positive thoughts means to churn the jewels of knowledge. It means to entertain yourself with the deep entertaining secrets of the Creator and creation. One is simply to *repeat* them and the other is to move along in the waves of the Ocean of Knowledge, that is, to stay in the intoxication of being a master of the treasures of knowledge and constantly to play with the jewels of knowledge. To experience every invaluable version of knowledge means constantly to make yourself great with the invaluable treasures of knowledge. Only those who play with such knowledge are those who have pure and positive thoughts. Those who have such pure and positive thoughts automatically remain distant from wasteful thoughts and thoughts of others. A soul who has thoughts of the original self and pure and positive thoughts remains so *busy* in pure and positive thoughts that they don't have a *second* or breath to have any other thoughts. This is why such souls easily remain *safe* from thinking of others and having waste thoughts. They neither have that space in their intellect nor do they have the time. Their time is engaged in pure and positive thoughts and their intellect is constantly full of the jewels of knowledge, that is, with pure and positive thoughts. When there isn't any *margin* for other thoughts to come, it is called being one who has pure and positive thoughts. It means being one who goes into the depths of the secret of every word, not one who simply enjoys the sound of it. To hear the sound means one who goes into the significance of the word. For example, you enjoy physically listening to music a great deal. In the same way, you also enjoy the music of the murli of knowledge. However, those who understand the secrets as well as the music become the masters of the treasures of knowledge and remain absorbed in churning the knowledge. No obstacles can come in front of those who are absorbed in knowledge. In the same way, those who have pure and positive thoughts automatically become well-wishers for everyone. First are thoughts of the original self, and then there are pure and positive thoughts. Such souls become those who have good wishes for others because those who maintain pure and positive thoughts day and night can never have any bad thoughts nor do they have bad vision towards others. Because their original sanskars and nature are pure, they naturally develop the habit of seeing and thinking of everything in a pure way through their attitude and vision. This is why they always have good wishes for everyone. Even though they see weak sanskars of other souls, they do not have impure or wasteful thoughts about that soul, such as: this one is always like that anyway. They always give such weak souls wings of zeal and enthusiasm, make them powerful and make them fly. They always co-operate with such souls with their good wishes and pure feelings. One who has good wishes for others means to be one who makes those who have no hope into those who feel there is hope. With their treasures of pure and positive thoughts, they make weak ones full and make them move forward. They would not

think: This one doesn't have any knowledge; this one is not worthy of knowledge; this one will not be able to follow the path of knowledge. One who has good wishes for others gives them the leg of support of the powers they have received from BapDada and becomes an instrument to make lame ones walk. A soul who has good wishes, with their stage of having good wishes, would make disheartened souls healthy by giving them *dilkhush toli* (happiness in the heart). You do eat *dilkhush toli*, do you not? You also know how to feed that to others, do you not? Even whilst knowing the weakness of another soul, a soul who has good wishes would make that soul forget their weaknesses and give the power of their speciality and also make them powerful. They would not look at anyone with dislike. They always have the vision of uplifting souls who have fallen. They wouldn't just be in the *first stage of* having pure thoughts or becoming a powerful soul. That too is not called being one who has good wishes for others. To have good wishes for others means one who uses their treasures for service through their mind and words, in their spiritual relationships and connections. Souls with good wishes for others are *number one* servers, the true servers. Have you become such souls who have good wishes for others? Your attitude should always be pure, your vision should always be pure, then the world of elevated Brahmins will also be visible as pure. Generally, it is ordinarily said: Speak pure words. Brahmin souls are anyway those who have a pure birth. You have been born at a very pure time. The moment and period of the birth of Brahmins is pure. The omens of fortune are also pure. Your relationships are also pure. Your thoughts and actions are also pure. This is why, for Brahmin souls, it is not just in their corporeal form, but even in their dreams, there is no name or trace of anything impure. You are such souls who have good wishes for others, are you not? You have especially come for the Day of Remembrance. The Day of Remembrance means the Day of Power. So, you are the special powerful souls, are you not? BapDada too says: You constantly powerful souls are welcome to celebrate the Day of Power. Almighty BapDada always welcomes the powerful children. Do you understand? Achcha.

To those who constantly stay in the spiritual intoxication of thoughts of the original self, to those who remain full of the treasures of pure and positive thoughts, to those who have good wishes for others and make all souls fly by first flying themselves, to those who always become bestowers and bestowers of blessings, like the Father and make everyone powerful, to such powerful and equal children, BapDada's love, remembrance and namaste.

### **BapDada meeting a group of mothers:**

Mothers, you always remain happy on seeing your elevated fortune, do you not? Do you always have the happiness that from being the dust at the feet, you have become the crown of the head? Your treasure of happiness is never stolen, is it? Maya is clever in stealing. If you are always brave and clever, Maya cannot do anything. In fact, she would become a servant, and from an enemy, she would become a server. Are you such conquerors of Maya? You have the Father's remembrance, that is, you are those who constantly remain in His company and are coloured with spiritual colour. If there isn't the Father's company, there is no spiritual colour. So, are all of you destroyers of attachment coloured with the Father's company? Or, is there a little bit of attachment? There may not be attachment to your children, but perhaps to your grandchildren. Serving the children has ended, but now serving others has begun. It doesn't reduce. There is a queue formed of one after another. So, are you free from any bondage of that? Mothers have such elevated attainment. Those whose hands had become completely empty have now become wealthy with all treasures. You lost everything and have now once again attained all the attainments from the Father. So, what have you mothers become from what you were? Those who stay within the four walls have become the masters of the world. Do you have the intoxication that the Father has made you His own and that it is thereby such great fortune? When God comes and makes you His own, there could never ever be such elevated fortune elsewhere. So, you always remain happy on seeing your own fortune, do you not? Just make sure Maya never steals this treasure.

Have all of you become charitable souls? The greatest charity is to give others power. So, always be a charitable soul to all souls, that is, be a great donor of all the treasures you have received. To the extent that you donate these to others, accordingly, your treasure increases multimillion times. So this giving becomes a form of receiving. Do you have such enthusiasm? The *practical* form of this enthusiasm is constantly to continue to move forward in service. To the extent that you use your body, mind and wealth for service, to that extent you become a great donor and a charitable soul in the present and you accumulate for all time for the future. It is also your fortune in the drama that you receive a *chance* to accumulate everything. So you are those who claim this *golden chance*, are you not? If you think about something and then do it, that is a *silver chance*, whereas if you do something generously with a big heart, that is a *golden chance*. Therefore, all of you become *number one chancellors*.

**Blessing:** May you be a world transformer and wear the glasses of seeing specialities as you come into relationship and connection with others.

When coming into relationship and connection with one another, look at each other's specialities. Adopt the eyesight of only seeing specialities. Nowadays, the *fashion* and also compulsion is of wearing glasses. So, wear the glasses of seeing specialities. Let there be nothing else visible. When you wear red glasses, anything green would also appear red. So, by wearing the glasses of specialities, don't see the dirt, but look at the lotus and you will become an instrument for the special task of world transformation.

**Slogan:** Always remain distant from the dust of thinking about others and looking at others and you will become a flawless invaluable diamond.

\*\*\* O M S H A N T I \*\*\*